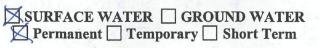
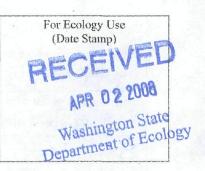


State of Washington Application for a Water Right Permit





Follow the attached instructions. Attach additional sheets as necessary.

A NON-REFUNDABLE **MINIMUM** FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

Applicant usiness Name: KEVIN and LYNNE KALLANSKUD	Phone No: (253) 537- 81	Other No:
Address: 15702 39TH AVE CT E	(833) 301 01	
City: / Acom A	State:	Zip: 98446-3048
Email Address (optional): Kevin_Kallansrud @ msn. Com	5. 48460	Territoria de la compansión de la compan
Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (optional):		The April 1981
residence cabin		ring for use in
Briefly describe the purpose of your proposed project: **CSIDENCE Cabin* Anticipated length of time to complete your project: **EXAMPLE Use List all purposes for which water will be applied to the purpose of the purpose of the purpose of your project: **EXAMPLE Use List all purposes for which water will be applied to the purpose of your project: **EXAMPLE Use List all purposes for which water will be applied to the purpose of your proposed project: **EXAMPLE Use List all purposes for which water will be applied to the purpose of your proposed project: **EXAMPLE Use List all purposes for which water will be applied to the purpose of your proposed project: **EXAMPLE Use List all purposes for which water will be applied by the purpose of your project: **EXAMPLE Use List all purposes for which water will be applied by the purpose of your project: **EXAMPLE Use List all purposes for which water will be applied by the purpose of your project: **EXAMPLE Use List all p	d to a beneficial use and listenly) Acre-Feet per	quantity required for ea
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Anticipated length of time to complete your project: Water Use List all purposes for which water will be applied. Purpose(s) of Use Rate (check one box of Cubic Feet per Second Gallons per Minute (Complete of Complete o	d to a beneficial use and list only) Acre-Feet per Year (AF/YR) (If known) Acre-Feet per Year (AF/YR) (If known)	YES NO DEPT. OF ECOLOG

Complete A or B, and C below A.) If Surface Water Source B.) If Ground Water Source Spring Creek River Lake ☐ Well(s) ☐ Other:_ Other: Well diameter & depth:_ Source Name: Number of proposed points of withdrawal:_ Tributary to: Do you have an existing well? YES NO Number of proposed diversion points: If available, attach Water Well Report and pump test. Do you have an existing diversion? YES NO Well Tag ID No. C.) Point of Diversion/Withdrawal - Legal Description Parcel No. Section Township 1/4 1/4 Range County 3E LEWIS 029390000000 SE 20 Block(s) Subdivision Lot(s) If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: 2655.96 Feet (North/ South) and 1287.19 feet (East/ West) from the (NW SW NE SE) corner of Section 20 Parcel No. Section Township Range County Lot(s) Block(s) Subdivision If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: feet (North South) and feet (East West) from the (NW SW NE SE) corner of Section NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper. Do you own the land on which the proposed point of diversion/withdrawal is located? XYES NO If no, do you have legal authority to make this application for use of another's land? YES NO Provide the owner name(s), address, and phone number: Section 4. PLACE OF USE Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below. 1/4 1/4 Section Range County Parcel No. SE LEWIS 3E 12N 20 02939000000 Do you own all the lands on which the proposed place of use is located? YES \(\subseteq\) NO. If no, do you have legal authority to make this application for use of another's land? YES NO Provide owner name(s), address, and phone number: Are there any other water rights or claims associated with this property or water system? YES NO If yes, provide the water right and/or claim numbers: 30467 Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map. JE 80-6-7

Section 3. POINT OF DIVERSION OR WITHDRAWAL

aveca):	ad size of devices used to divert or withdraw water from
ource):	
MIT	
1,1	
Section 6. DOMESTIC WATER SUPP	PLY SYSTEM INFORMATION
Complete A or B, and C below	
A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served:	Present population to be served water:
Type of connections: recreational cabin (e.g., home, recreational cabin)	Estimate future population to be served:(20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the V Division? YES NO	Vashington State Department of Health, Drinking Water
If yes, date plan was approved//	Water System Number:
Name of water system:	
Are you within the service area of an existing water s	
Are you within the service area of an existing water so If yes, explain why you are unable to connect to the so	
생기 위하는 경쟁 이번 이번에 가지 않는 그 사람이 되는 것이 없어 있다면 하셨다.	
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If yes, explain why you are unable to connect to the s	system:
Section 7. IRRIGATION/STOCKWAT rrigation otal number of acres requested to be irrigated under the section of the section	TER/OTHER FARM USES this application = ACRES
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Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

	age under existing rights greater than 6000 acres? YES NO
Table 1	olling interest in a Family Farm Development Permit? YES NO
If yes, enter Permit N	lo:
Section 8. OT	HER WATER USES N/A
Hydropower	
Indicate total feet of	head and proposed capacity in kilowatts:
Describe works:	
Indicate all uses to w	hich power is to be applied:
FERC License No:	
Mining/Industrial Understand Unde	Use d of supplying and utilizing water:
Other Use	
Other Ose	
The second secon	
Section 9. WA	TER STORAGE
Will you be using a	dam, dike, or other structure to retain or store water? YES NO
	o store more than 10 acre-feet of water? YES NO
	be 10 feet or more? YES NO
	to any of the above questions, please describe:
11 you allswered yes	to any of the above questions, please describe
and some portion of th	toring 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest poi e storage will be above grade, you must also complete an Application for Permit to Construct a Construction Permit and Application.
Section 10. D	RIVING DIRECTIONS
Provide detailed driv	ring directions to the project site: I-7 South to USI2 East Exit (#) Fur
	east on US12; at Mossyrock exit turn right (heading
	proximately 7 blocks is a Tintersection, turn
	Main Street; continue for approximately 3 mile
Programme and the second secon	ver Road. Turn Right onto Schoonover Road
^	ading South, to low for approximately 1/2 mile to
de	ad end. This is property's NE corner.
1 220	Schoonover Road
ddo	30/10/03
YV05	syrock, WA

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

KEVIN KALLANSRUD LYNNE KALLANSRUD	Lynne M. Kallansrud	4/2/08
Print Name	Signature	Date /
(Applicants or authorized representative) KEVIN KALLANSRUD	La Allando	4/2:/08
Print Name	Signature	Date
(Landowner of Place of Use) LYNNE KALLANSAUD	Synne M. Kallansrud	4/2/08
Print Name	Signature	Date
(Landowner of Place of Use)		
Print Name	Signature	Date
(Landowner of Place of Use)		

Submit your application to: DEPARTMENT OF ECOLOGY

CASHIERING SECTION

PO BOX 5128

LACEY WA 98509-5128

Please check the region in which your proposed project is located.

Southwest Northwest Central Eastern

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



Southwest Regional Office: 360-407-6300 Northwest Regional Office: 425-649-7000 Central Regional Office: 509-575-2490 Eastern Regional Office: 509-329-3400